



# EPA BROWNFIELD CLEANUP REVOLVING LOAN FUND MACOMB COUNTY, MICHIGAN

STEP ONE – (This form must be submitted and redevelopment project approved by Macomb County before submitting any other forms)

## BROWNFIELD REDEVELOPMENT PROJECT PRELIMINARY APPLICATION

All brownfield redevelopment projects submitted to Macomb County will be evaluated to determine if they are within the scope of the County’s EPA RLF work plan. Selected projects that meet the preliminary criteria will be advanced to the next step– EPA project eligibility determination.

Contact Information	
Applicant Name:	
Address:	
City:	
State:	
Zip Code	
Contact Name:	
Phone:	
Email:	
Name of Project:	
Site Location, Description and History	
Tax-ID#:	
Address: Major cross roads:	
Current use and activity:	
Operational history:	
Environmental concerns:	

Site owner name:

Site owner address:

How did site become contaminated::

If a petroleum site, have LUST trust funds been used or response taken under the Oil Pollution Act Yes  No

If owned by applicant, means of taking ownership and date of acquisition:

If not owned by applicant, relationship to owner and role of owner in the work:

Who was responsible for contamination:

Any on-going or anticipated environmental enforcement actions

Existing Zoning:

Detailed Potential Development for Site:

Describe Development Strategy:

Has a Developer Been Selected Yes  No

If Yes who, if not when:

**Financial Commitment**

Are there any other financial incentives, such as grants, loans, tax credits or tax increment financing being considered for this project ?

Jobs created:      Full time-                  Part time-                  Retained-                  Construction-

If tax credits or capture through Brownfield Redevelopment Authority is anticipated, would the tax credit or capture be in accordance with local municipal policy?    Yes     No

Submit Completed Form to:  
**Macomb County Department of Planning and Economic Development**  
**1 S. Main Street, 7<sup>th</sup> Floor**  
**Mount Clemens, Michigan 48051**  
[planning@macombgov.org](mailto:planning@macombgov.org)