



2019 VENDOR APPLICATION

Saturday, September 28 - 29, 2019

Lake St. Clair Metropark, Harrison Township

COMPANY NAME:

CONTACT NAME:

ADDRESS:

CITY:

ZIP:

PHONE:

EMAIL:

BELOW IS A CHECKLIST OF ITEMS YOU WILL NEED TO BRING:

SIGNAGE

GENERATOR FOR ELECTRIC (IF NEEDED)

TABLES

GARBAGE CAN

TENTS (NO LARGER THAN 10x10)

CHAMBER MEMBER RATE:

ONE 12x12 SPACE FOR ALL 2 DAYS - \$250
TWO 12x12 SPACES FOR ALL 2 DAYS - \$350

NON-MEMBER RATE:

ONE 12x12 SPACE FOR ALL 2 DAYS - \$350
TWO 12x12 SPACES FOR ALL 2 DAYS - \$450

VENDOR SUBJECT TO APPROVAL BY BASSMASTER ANGLER OF THE YEAR & FESTIVAL COMMITTEE

HOURS OF OPERATION: SATURDAY & SUNDAY: 12 - 6 pm

EACH VENDOR WILL BE ASSIGNED A LOCATION FOR SET-UP ON SAT. AT 10 am

(times subject to change when full schedule becomes available)

NO STORAGE IS AVAILABLE

NO REFUNDS

THOUSANDS ATTENDED IN 2018

PAYMENT PAYABLE TO SHRCCI

CASH

CHECK

CREDIT

CREDIT CARD NUMBER:

EXP:

CVV:

RETURN YOUR COMPLETED APPLICATION NO LATER THAN **THURSDAY, SEPTEMBER 19** TO LINDA COLTON AT LCOLTON@SHRCCI.COM OR MAIL: 12900 HALL RD., SUITE 100, STERLING HEIGHTS, MI 48313 FOR MORE INFORMATION ON SPONSORSHIPS, CONTACT GINA RIECK AT GRIECK@SHRCCI.COM