

BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor Mount Clemens, Michigan 48043 586.469.5125 FAX 586.469.5993 macombcountymi.gov/boardofcommissioners

JUSTICE AND PUBLIC SAFETY COMMITTEE

TUESDAY, JANUARY 24, 2012

AGENDA

1	-	+~	Order
1.	(,71)	1 1()	CHUEL

- 2. Pledge of Allegiance
- Adoption of Agenda
- Approval of Minutes dated 12-05-11

(previously distributed)

- 5. Public Participation (five minutes maximum per speaker, or longer at the discretion of the Chairperson related only to issues contained on the agenda)
- 6. Presentation by Chief Judge David Viviano
- 7. Approve One-Year Contract Extension with Sound Counseling / Juvenile Justice Center (mailed)

8. Presentation by Russell McPeak, Director, Community Corrections Department

(mailed)

- 9. New Business
- 10. Public Participation (five minutes maximum per speaker or longer at the discretion of the Chairperson)
- 11. Adjournment

MEMBERS: DiMaria-Chair, Sabatini-Vice-Chair, Brown, Carabelli, Fraschetti, Gralewski, Miller, Sauger, Smith and Vosburg (ex-officio)

MACOMB COUNTY BOARD OF COMMISSIONERS

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