### STEPHENS RELIEF DRAIN INTRA-COUNTY DRAINAGE BOARD MAY 9, 2022 10:15 A.M. AGENDA

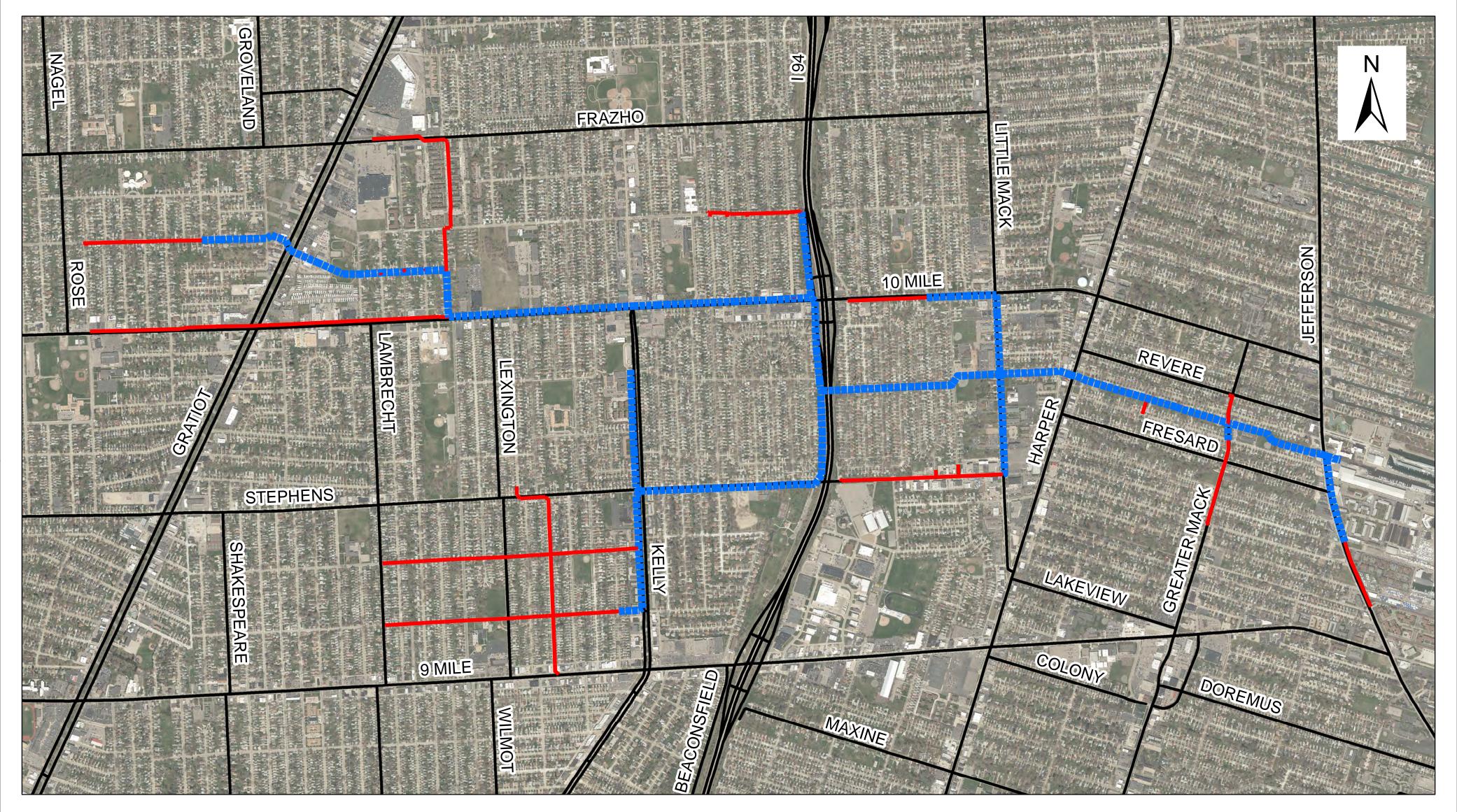
## NOTE: THIS MEETING WILL BE HELD IN PERSON WITH TELECONFERENCE OPTION FOR PUBLIC

Call in Number: 1-970-639-1895 Access Code: 644 714 785

|    |  | Page |
|----|--|------|
| 1. | Call of meeting to order and roll call   |      |
| 2. | Approval of Agenda for May 9, 2022   |      |
| 3. | Approval of Minutes for January 14, 2019   | 3    |
| 4. | Public Participation   |      |
| 5. | Emergency Manhole Repair – Stephen Downing   | 5    |
|    | Motion: To receive and file the project update and approve the Emergency Manhole Repair by Cortis Brothers in the amount of \$17,244.72. |      |
| 6. | Consideration for approval of invoice (see attached)   | 17   |
| 7. | Financial Report – Bruce Manning   | 18   |
| 8. | Adjourn  |      |

# STEPHENS RELIEF DRAIN

## EASTPOINTE/ROSEVILLE/ST CLAIR SHORES

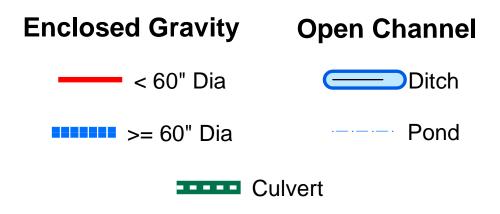






Drain Length (Feet/Miles): 63,245.55 / 11.98

## Legend



An adjourned meeting of the Intra-County Drainage Board for the **STEPHENS RELIEF DRAIN** was held in the Office of the Macomb County Public Works Commissioner, 21777 Dunham, Clinton Township, Michigan, on January 14, 2019, at 10:36 A.M.

PRESENT:

Candice Miller, Chair

Veronica Klinefelt, Member

Bryan Santo, Member

ALSO PRESENT: Harold Haugh, Robert Leonetti, Robert Mijac, Joseph Romano, Macomb County Board of Commissioners; Brian Baker, Chief Deputy, Karen Czernel, Deputy, Vincent Astorino, Operations and Flow Manager, Jeff Bednar, P.E., Environmental Resources Manager, Bruce Manning, Financial Manager, Stephen Downing, Engineer II, Dan Heaton, Public Relations Manager, Ken Goike, Drain Operations Manager, Barbara Delecke, Administrative Services, Madison Tanghe, Secretary to Chief Deputy, Macomb County Public Works (MCPW); Jordan Scott, Sterling Heights Public Works Department

The meeting was called to order by the Chair, Candice Miller. A motion was made by Mr. Santo, supported by Ms. Klinefelt to approve the agenda as presented.

Adopted:

YEAS: 3

NAYS: 0

Minutes of the meeting of December 10, 2018 were presented. A motion was made by Ms. Klinefelt, supported by Mr. Santo to approve the minutes as presented.

Adopted:

YEAS: 3

NAYS: 0

The meeting was opened to public participation, then closed, there being no comments from the public.

A final report has been submitted by Fishbeck, Thompson, Carr & Huber, Inc. for the SAW Grant. Final invoices are being submitted. Information from the asset management report will be entered into NEXGEN for future maintenance. We hope to install grant funded trash capture devices to restrict some of the debris going through the drain as a test to determine the effectiveness of the devices for future use in other drainage districts.

A motion was made by Mr. Santo, supported by Ms. Klinefelt to receive and file the project update given by Mr. Bednar.

Adopted:

YEAS: 3

NAYS: 0

The Chair presented the invoice totaling \$10,495.00 to the board for review and approval.

A motion was made by Ms. Klinefelt, supported by Mr. Santo to approve the invoice as presented.

Adopted:

YEAS: 3

NAYS: 0

A motion to receive and file the financial report given by Mr. Manning was made by Mr. Santo and supported by Ms. Klinefelt.

Adopted:

YEAS: 3

NAYS: 0

There being no further business, it was moved by Mr. Santo, supported by Ms. Klinefelt, that the meeting of the Stephens Relief Drain Board be adjourned.

Adopted:

YEAS: 3

NAYS: 0

The meeting was adjourned at 10:57 a.m.

Candice S. Miller, Chair

Macomb County Public Works Commissioner

## STATE OF MICHIGAN COUNTY OF MACOMB

I certify that the foregoing is a true and correct copy of proceedings taken by the Intra-County Drainage Board for the Drainage District shown on the attached set of minutes, on January 14, 2019, the original of which is on file in the Public Works Commissioner's Office. Public notice of the meeting was given pursuant to Act No. 267, Public Acts of Michigan, 1975, including, in the case of a special or rescheduled meeting or a meeting secured for more than 36 hours, notice by posting at least 18 hours prior to the time set for the meeting.

Candice S. Miller, Chair

Macomb County Public Works Commissioner

DATED: 1/22/19

9624.bd





Public Works Commissioner Macomb County

To: Stephen's Relief Drain District Board Members

From: Stephen Downing, Construction & Maintenance Manager

Date: May 9, 2022

Subject: Emergency Manhole Repair

The Macomb County Public Works Office was notified of a damaged manhole structure on the Stephen's Relief along west bound I-94, north of Stephen's Road. The manhole cover was missing, the manhole frame was separated from the concrete structure and there was severe erosion of the bank beneath the structure.

Our Office utilized Cortis Brothers to facilitate the repair on a time and material basis. Additionally, this work was coordinated with the Macomb County Department of Roads, who provided the required traffic control on I-94. A map of the location and pictures of the work are included in this memo.

The total cost of the repair is \$17,244.72, the invoice from Cortis Brothers is attached.

The action is that the Board receive and file this update regarding the manhole repair and approve the Cortis Brothers Invoice for \$17,244.72.

Attachments: Cortis Brothers Invoice



Figure 1- Manhole Repair Location

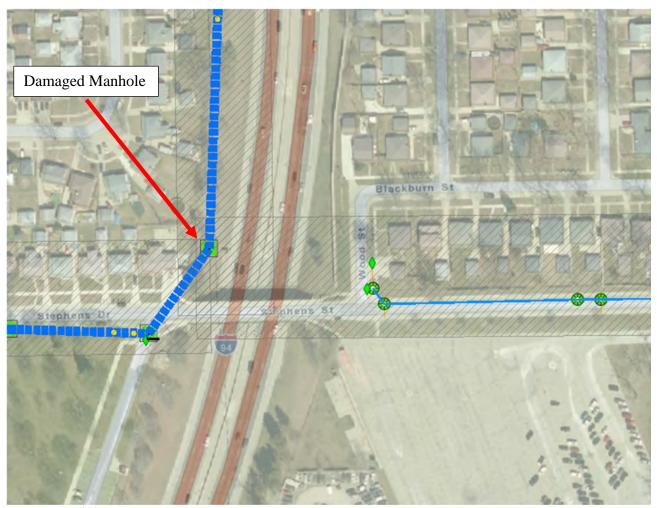


Figure 2 - Manhole Repair Location

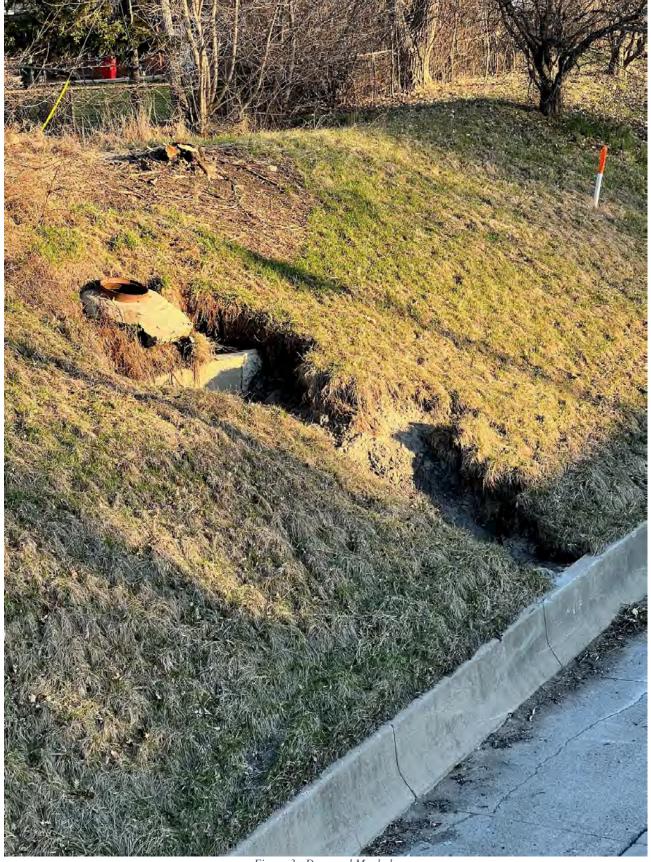


Figure 3 - Damaged Manhole

**OFFICE LOCATION**: 21777 Dunham Road, Clinton Township, Michigan 48036 ◆ Phone: 586-469-5325 ◆ Fax: 586-469-5933 **MAILING ADDRESS**: P. O. Box 806, Mt. Clemens, Michigan 48046-0806



Figure 4 - Manhole Repaired & Grade Restored

## CORTIS BROS TRUCKING & EXCAPATING, INC.

6052 Starville Road Marine City, MI 48039

Voice: 810-765-1426 810-765-1460

**Payment Terms** 

Net 30 Days

17,244.72

Invoice Number: 9088

Invoice Date: Apr 26, 2022 Page: 1

Ship to:

Macomb County Public Works Finance Department 21777 Dunham Road Clinton Township, MI 48036

#### Bill To:

Fax:

Office of Macomb County Public Works Finance Department 21777 Dunham Road Clinton Township, MI 48036

Customer ID

MACOMB CTY PW

| Sales Rep ID           |      | Shipping Method                        | 5      | Ship Date   | Due Date          |  |
|------------------------|------|--|--------|-------------|-------------------|--|
|                        |      |  |        |             | 5/26/22           |  |
| Quantity               | Item | Description                            |        | Unit Price  | Amount            |  |
|                        |      | LOCATION: STEPHENS DRAIN R             | EPAIR  |             |                   |  |
| 8.00                   |      | Cortis Ticket# 5206 dated 4/9/22 -     |        | 132.00      | 1,056.00          |  |
| 1.0                    |      | Preparation/Mobilization/Load Equip    | ment - | 20.00       |                   |  |
| 55.28                  |      | 2 Operators premium time               |        | 110 110 110 |                   |  |
| 45.00                  |      | Cortis Ticket# 5205 dated 4/10/22 -    | 8      | 176.00      | 7,920.00          |  |
| 20.00                  |      | Operators double time                  |        | 10.00       |                   |  |
| 15.00                  |      | * 3 Laborors double time               |        | 144.00      | 2,160.00          |  |
| 5.00                   |      | * Cat 308 w/ hoepack                   |        | 145.00      | 725.00            |  |
| 5.00                   |      | * John Deere loader                    |        | 160.00      | 800.00            |  |
| 10.00                  |      | * 2 Tandems w/ trailer                 |        | 75.00       | 750.00            |  |
| 5.00                   |      | * Skid w/ broom                        | - 1    | 94.00       | 470.00            |  |
| 15.00                  |      | * 3 pick-ups                           |        | 45.00       | 675.00            |  |
| 10.00                  |      | * 2 trains                             |        | 105.00      | 1,050.00          |  |
| 5.00                   |      | * lowboy                               |        | 105.00      | 525.00            |  |
|                        |      | * topsoil slinger                      |        |             | 770.00            |  |
|                        |      | * grass seed / bucket                  |        |             | 343.72            |  |
|                        |      |  |        |             |                   |  |
|                        |      | Subtotal                               |        |             | 17,244.72         |  |
|                        |      | Sales Tax                              |        |             | TO A THURSDAY     |  |
|                        |      | Total Invoice Amount                   |        |             | 17,244.72         |  |
| heck/Credit Memo No    | ,    | Payment/Credit Applied                 |        |             | W. 1 - 3 - 10 - 1 |  |
| TOTAL DIOGRAMMENTO INO |      | ************************************** |        |             |                   |  |

Customer PO

T STOCKEL/P FISSETTE

TOTAL



| SUBCONTRAC | FARTI    | ORK PERF |              | RIPTION | l<br>I OF WO | ET<br>STEPHENS D<br>FISETTE<br>RK |         |          |
|------------|----------|----------|--------------|---------|--------------|-----------------------------------|---------|----------|
|            | V 111-11 |          | 10(=)(=(0)=1 | -       | V: 110       | 7111                              | 47-47   |          |
| LABORERS   | TIME IN  | TIME OUT | OPERATORS    | TIMEIN  | TIME OUT     | EQUIPMENT                         | TIME IN | TIME OUT |
| A. BRICER  |          |          | C. SIGIERN   | 4)      | HMS          |                                   |         |          |
|            |          |          |              |         |              |                                   |         |          |
|            |          |          |              | (1      |              |                                   |         |          |
|            |          |          | MATI         | ERIALS  |              |                                   |         |          |
|            |          |          |              |         |              |                                   |         |          |
|            |          |          |              |         |              |                                   |         |          |

(General Contractor / Construction Manager / Superintendent)



| TO:   | 10      | 22<br>MCOPI       | N JUNG   | ) voice        | -//       | STEPHENS<br>AND FISSER | 110       | J RLIAIR  |
|---|---------|-------------------|--|----------------|-----------|------------------------|-----------|-----------|
| SUBCONTRAC<br>WASHOVE                           | KEN     | ORK PERFO         |  | -94            | Report    | EPHENS DRATE           | - No Par  | v4        |
| AS DIESCH<br>F. G. 15<br>REPLACE<br>ALL JRASSIL |         | By Meo.<br>H. FRA | CAILED-DESCR<br>PW/MS/EAGUL<br>EGGED MYLOS<br>ME + CONFA<br>VIDEN BY | PAUL 1<br>BLAN | HSCATE IN | 1                      | prests ps |           |
| LABORERS  | TIME IN | TIME OUT          | OPERATORS  | TIME IN        | TIME OUT  | EQUIPMENT              | TIME IN   | TIME OUT  |
|   |         |                   | C. SICKEN  | 7.00           | 12:50     | CAT 308 W/ HocPane     | 7:00      | 12:50     |
| P. SHEAMIC                                      | 7.00    | 12:00             | J. GONNA   | 7:00           | 12:.50    | JOHN DECRE DAGEL       | 7:50      | 12:00     |
| A. Boner  | 7:50    | 12:50             | B. WELSER  | 7:50           | 12:00     | 2) TANDERS W/TEAL      | 11.0      | 12:00 %   |
| P. VERMER                                       | 2:00    | 12:00             | P. MUSCAT.   | 7:50           | 1270      | Skip W/ Bloom          | 7:50      | 12:00     |
|   |         | 7-5-6-1           | J. THANGON   | 7:00           | 12:50     | (3) PICKUPS            | 7:00      | 12700 (43 |
|   |         |                   | J. MARRISM   | 17:00          | 12:50     | TRAIN                  | 7:50      | 12:00     |
|   |         |                   | BRECHOTER  | 7:50           | 1200      | TRAIN                  | 7:20      | 1220      |
|   |         |                   | TK   | 7:50           | 12:00     | SLINGER                | 7:10      | 12:00     |
|   |         |                   | P. VELNIGH   | 7:00           | 12:00     | LOW BOY                | 7:00      | 12:00     |
| (1)   | 10.     | 0                 |  | ERIALS         |           |                        |           |           |
| 1. S Ban  | RED     | Bearies           | · w/ PEGS  |                |           |                        | _         |           |
|   | KFU     |                   | -  |                |           |                        |           |           |
| ( ) pro   |         |                   |  |                |           |                        |           |           |

(General Contractor / Construction Manager / Superintendent)

SIGNED BY:

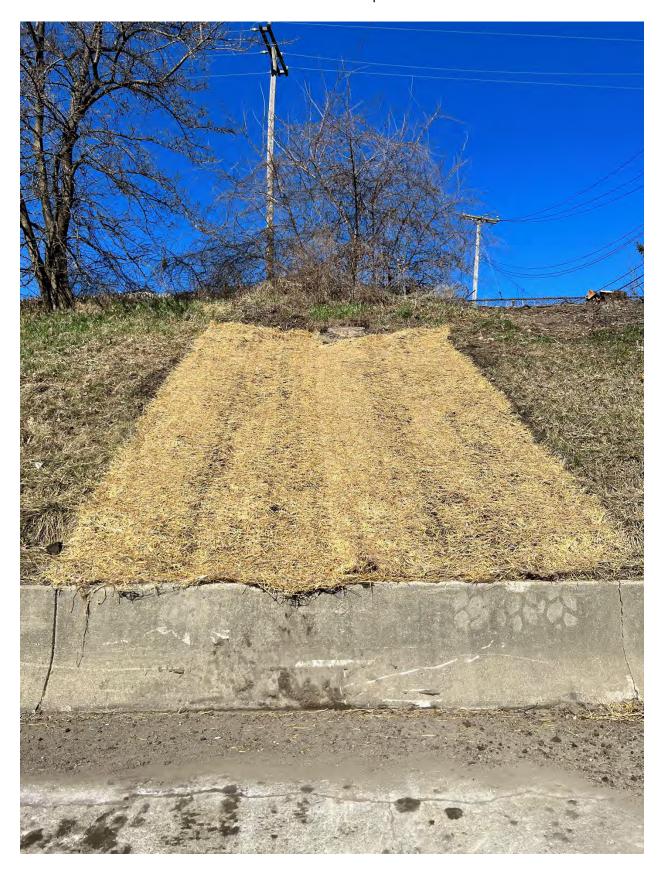
### Stephens Relief Erosion and Manhole Repair - Before



### Stephens Relief Erosion and Manhole Repair - Before



Stephens Relief Erosion and Manhole Repair - After



Stephens Relief Erosion and Manhole Repair - After



#### STEPHENS RELIEF 04.06.22 - 05.03.22

| Funding Source | <u>Apportionment</u>   | Manager | <u>Vendor</u>            | An | nount     | <u>Invoice Detail</u>    | <u>Project Summary</u>   | Project Balance |
|----------------|--|---------|--------------------------|----|-----------|--------------------------|--------------------------|-----------------|
|                | Chapter 20<br>Macomb Co 6.72%<br>Eastpointe - 30.68%<br>Roseville - 26.55%<br>St. Clair Shores - 22.83 % |         |                          |    |           |                          |                          |                 |
|                |  | Stockel | Cortis Brothers Trucking | \$ | 17,244.72 | Invoice #9088 - 04.26.22 | Manhole Structure Repair |                 |

**Total** \$ 17,244.72

#### **YTD Trial Balance**

**Fund: Stephens Relief** 

As of Fiscal Period: Oct 1, 2021-Apr 30, 2022

|                     | O&M Balance | O&M      | Total<br>4/30/2022 |
|---------------------|-------------|----------|--------------------|
|                     | 9/30/2021   | UQIVI    | 4/30/2022          |
| Cash - Operating    | 58,753      | (16,940) | 41,813             |
| Accounts Receivable |             |          | 0                  |
| Assets              |             |          | 0                  |
| Liabilities         |             |          | 0                  |
| Revenues            |             | 305      | 305                |
| Expenditures        |             | 17,245   | 17,245             |
|                     |             |          |                    |
| Equity              | 58,753      |          | 41,813             |
|                     |             |          |                    |